

**FUTURE FISHERIES IMPROVEMENT PROGRAM**  
**GRANT APPLICATION**  
(Revised 6-08-07)

**I. APPLICANT INFORMATION**

- A. Applicant Name:
- B. Mailing Address: City or Town:
- C. State: Zip: Telephone:
- D. Contact Person:  
Address if different from Applicant:  
Telephone:
- E. Landowner and/or lessee name, address, telephone (if other than Applicant):

**II. PROJECT INFORMATION\***

- A. Project Name: River, stream, or lake:  
Location Township: Range: Section: County:
- B. Purpose of Project:
- C. Brief Project Description:
- D. Length of stream or size of lake that will be treated:
- E. Project Budget  
**Grant Request (Dollars):**  
Contribution by Applicant (Dollars): (In-kind):  
(salaries of government employees are not considered as matching contributions)  
Contribution from other Sources (Dollars): (In-kind):  
(attach verification)  
**Total Project Cost:**
- F. Attach itemized (line item) budget – use attached Future Fisheries budget template.
- G. Attach specific project plans, objectives, detailed sketches, plan views, photographs, maps, evidence of landowner consent, evidence of public support and/or other information necessary to evaluate the nature and merits of the project. If project involves water leasing or water salvage complete supplemental questionnaire ([fwp.mt.gov/habitat/futurefisheries/supplement2.doc](http://fwp.mt.gov/habitat/futurefisheries/supplement2.doc)).

H. Attach land management and maintenance plans that will ensure protection of the reclaimed area.

### **III. PROJECT BENEFITS\***

- A. What species of fish will benefit from this project?:
- B. How will the project protect or enhance wild fish habitat?:
- C. Will the project improve fish populations and/or fishing? To what extent?:
- D. Will the project increase public fishing opportunity for wild fish and, if so, how?:
- E. If the project requires maintenance, what is your time commitment to this project?:
- F. What was the cause of habitat degradation in the area of this project and how will the project correct the cause?:
- G. What public benefits will be realized from this project?:
- H. Will the project interfere with water or property rights of adjacent landowners? (Explain):
- I. Will the project result in the development of commercial recreational use on the site? :
- J. Is this project associated with the reclamation of past mining activity?:

**Each approved project sponsor must enter into a written agreement with the Department specifying terms and duration of the project.**

### **IV. AUTHORIZING STATEMENT**

I (we) hereby declare that the information and all statements to this application are true, complete, and accurate to the best of my (our) knowledge and that the project or activity complies with rules of the Future Fisheries Improvement Program.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsor (if applicable): \_\_\_\_\_

**\*Use extra paper, if necessary. Incomplete or late applications will be returned to the applicant.**

**Mail To:** Montana Fish, Wildlife & Parks  
Habitat Protection Bureau  
P.O. Box 200701  
Helena, MT 59620-0701

**(Modified application forms may be rejected)**